



**RESPONSE UNDER 37 C.F.R. 1.116 – EXPEDITED**  
**PROCEDURE - EXAMINING GROUP 2825**

Attorney's Docket No. 9303-3

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: Ammann et al.

Confirmation No. 8947

Serial No. 10/001,920

Group Art Unit: 2825

Filed: October 31, 2001

Examiner: Granvill D. Lee

For: **DEVICE COMPRISING AN ELECTRICAL CIRCUIT CARRIED BY A CARRIER  
ELEMENT AND METHOD FOR THE MANUFACTURE OF SUCH A DEVICE**

November 12, 2003

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**AMENDMENT AFTER FINAL**

Sir:

Applicants provide the present Amendment to address the issues raised in the Final Office Action mailed September 26, 2003 and pursuant to the rules stated in revised 37 C.F.R. 1.121 that became effective on July 30, 2003.

**Amendments to the claims** are reflected in the listing of the claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.

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RESPONSE UNDER 37 C.F.R. 1.116 - EXPEDITED  
PROCEDURE - EXAMINING GROUP 2825

AF/2800  
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Sir:

Transmitted herewith is an AMENDMENT in the above-identified patent application.

- ☐ Applicant claims small entity status. See 37 CFR §1.27.  
☐ No additional fee is required.  
☐ Other:  
☒ The fee has been calculated as shown below:

| (COL. 1)   |                                  | (COL. 2)                           | (COL. 3)      | SMALL ENTITY      |            | OTHER THAN A SMALL ENTITY |            |
|--|----------------------------------|------------------------------------|---------------|-------------------|------------|---------------------------|------------|
|  | Claims Remaining After Amendment | Highest Number Previously Paid For | Present Extra | RATE              | ADDIT. FEE | OR RATE                   | ADDIT. FEE |
| Total  | 28 -                             | ** 26                              | = 2           | x 09=             | \$         | x 18=                     | \$ 36.00   |
| Indep  | 2 -                              | *** 3                              | = 0           | x 42=             | \$         | x 84=                     | \$         |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |                                    |               | +140=             | \$         | +280=                     | \$         |
|  |                                  |                                    |               | Total Add. Fee \$ |            | OR Total                  | \$ 36.00   |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

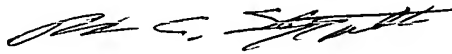
\*\* If the "Highest Number Previously Paid For" in this space is less than 20, write "20."

\*\*\* If the "Highest Number Previously Paid For" in this space is less than 3, write "3." The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

In re: Ammann et al.  
Serial No. 10/001,920  
Filed: October 31, 2001  
Page 2 of 2

- ☐ Please charge my Deposit Account No. 50-0220 in the amount of \$ .
- ☒ A check in the amount \$36.00 to cover the additional fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0220.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,



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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on November 12, 2003.

  
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Traci A. Brown